

## ALL SAINTS' & ST. MARK'S, WEST PARLEY

Daily Prayer for Epiphanytide

*To use this order you will also need;  
The weekly pew Sheet, a Bible for the reading(s)  
a Prayer Book or Bible for the psalm(s).  
If praying alone use the full text. If praying with another one  
can lead and the other respond with the words in bold type*

### THE PREPARATION

O Lord, open our lips;  
**and our mouth shall proclaim your praise.**  
Pour your love into our hearts, O God,  
**through the Holy Spirit you have given to us.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and shall be for ever. Amen.**

*Either this or another Epiphany HYMN may be recited or sung  
The second verse is for the Morning, the third for the Evening*

Blessed are you, Sovereign God, King of the nations, to you be  
praise and glory for ever. From the rising of the sun to its setting  
your name is proclaimed in all the world.

As the Sun of righteousness dawns in our hearts, anoint our lips  
with the seal of your Spirit that we may witness to your gospel  
and sing your praise in all the world, Father, Son and Holy Spirit:  
**Blessed be God for ever.**

You gave the Christ as a light to the nations, and through  
the anointing of his Spirit you established us as a royal priesthood.  
As you call us into his marvellous light, may our lives bear witness  
to your truth and our lips never cease to proclaim your praise,  
Father, Son and Holy Spirit: **Blessed be God for ever.**

### THE WORD OF GOD

THE PSALM(S):

*The psalm(s) for the day will be found on the weekly Pew Sheet.  
The text of the psalm can be found in any Bible or in the  
Book of Common Prayer. If praying with another recite alternate verses.*

THE SCRIPTURE READING(S):

*The reading(s) for the day will also be found in the weekly Pew Sheet.  
Use one or both readings depending on the time available to you.*

*Silence may be kept after the reading(s) followed by This Response*  
The Word of Life which was from the beginning,  
**We proclaim to you.**

THE GOSPEL CANTICLE: **The Benedictus** (morning)

**Blessed be the Lord, the God of Israel,  
for he has come to his people and set them free.  
He has raised up for us a mighty Saviour,  
born of the house of his servant, David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies,  
from the hands of all that hate us.  
He promised to show mercy to our forebears  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
to set us free from the hands of our enemies,  
Free to worship him without fear,  
holy and righteous in his sight, all the days of our life.  
You, my child, shall be called the prophet of the most high,  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation,  
by the forgiveness of all their sins.  
In the tender mercy of our God,  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and shall be for ever. Amen.**

**The Magnificat** (afternoon or evening)

**My soul proclaims the greatness of the Lord,  
and my spirit rejoices in God my Saviour.  
For he has looked with favour on his lowly servant,  
from this day forward all generations will call me blessed.  
The Almighty has done great things for me,  
and holy is his name.  
He has mercy on those who fear him  
in every generation.  
He has shown the strength of his arm,  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones  
and has lifted up the lowly.  
He has filled the hungry with good things  
and the rich he has sent away empty.  
He has come to the help of his servant, Israel,  
for he has remembered his promise of mercy.  
The promise he made to our forebears,  
to Abraham and his seed for ever.  
Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and shall be for ever. Amen.**

THE PRAYERS

*Silent prayers or spoken petitions may conclude with* **The Kyrie**

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

THE LORD'S PRAYER is said

THE COLLECT (*any of the following or from the Pew Sheet*)

Eternal God,  
who by the shining of a star  
led the wise men to the worship of your Son:  
guide by his light the nations of the earth,  
that the whole world may behold your glory;  
through Jesus Christ our Lord. Amen.

Almighty God,  
who anointed Jesus at his baptism with the Holy Spirit  
and revealed him as your beloved Son:  
give to us who are born of water and the Spirit  
the will to surrender ourselves to your service,  
that we may rejoice to be called your children;  
through Jesus Christ our Lord ..... Amen.

Almighty God,  
in Christ you make all things new;  
transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory:  
through Jesus Christ your Son our Lord  
who is alive and reigns with you..... Amen.

THE CONCLUSION

May Christ, the Son of God, gladden our hearts  
with the good news of his Kingdom. **Amen.**

Let us bless the Lord.  
**Thanks be to God.**

Material reproduced from Celebrating Common Prayer  
and Hymns Ancient and Modern Revised. CCL no. 4730

This Canticle may be recited between the scripture readings

### **A SONG OF CHRIST'S APPEARING**

**Christ was believed in throughout the world  
and taken up in glory.**

- 1 Christ Jesus was revealed in the flesh ♦  
and vindicated in the spirit.
- 2 He was seen by angels ♦  
and proclaimed among the nations.
- 3 Believed in throughout the world, ♦  
he was taken up in glory.
- 4 This will be made manifest at the proper time ♦  
by the blessed and only Sovereign,
- 5 Who alone has immortality, ♦  
and dwells in unapproachable light.

**All To the King of kings and Lord of lords ♦  
be honour and eternal dominion. Amen.**

*1 Timothy 3.16; 6.15,16*

**All Christ was believed in throughout the world  
and taken up in glory.**